

PURCHASING DIVISION AGENDA REPORT

For Weeks of 9/27/19 - 10/02/19

Committee Meeting OCTOBER 22, 2019

For Commission Approval

OCTOBER 24, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 3, 2019

1. RECOMMENDED FOR YOUTH DETENTION AND SHERIFF'S OFFICE FROM BOB BARKER, FUQUAY VARINA, NC, TO AWARD BID FOR LADIES UNDERGARMENTS FOR THE PERIOD 10/24/2019 - 10/23/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 136-19

END OF PURCHASING AGENDA